

## Other Selves Philosophers On Friendship

Aristotle and the Philosophy of Friendship  
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Friendship  
On Friendship  
What Are Friends For?  
The Philosophy of Friendship  
Thinking about Friendship  
Friendship  
The Routledge Handbook of Philosophy of Friendship  
Ancient and Medieval Concepts of Friendship  
Friendship and Social Media  
Love and Friendship Across Cultures  
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The Form of Politics  
Love and Friendship in Plato and Aristotle  
Wisdom, Love, and Friendship in Ancient Greek Philosophy  
Friendship  
For Strasbourg  
Derrida's Politics of Friendship  
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this book offers a comprehensive account of the major philosophical works on friendship and its relationship to self love the book gives central place to aristotle s searching examination of friendship in the nicomachean ethics lorraine pangle argues that the difficulties surrounding this discussion are soon dispelled once one understands the purpose of the ethics as both a source of practical guidance for life and a profound theoretical investigation into human nature the

book also provides fresh interpretations of works on friendship by plato cicero epicurus seneca montaigne and bacon the author shows how each of these thinkers sheds light on central questions of moral philosophy is human sociability rooted in neediness or strength is the best life chiefly solitary or dedicated to a community with others clearly structured and engagingly written this book will appeal to a broad swathe of readers across philosophy classics and political science

recent years have seen a marked revival of interest among philosophers in the topic of friendship this collection of fifteen articles is the first to make some of the best recent work on friendship readily accessible the book is divided into three sections the first centers on the nature of friendship the difference between friendship and other personal loves and the importance of friendship in the individual s life the second section discusses the moral significance of friendship and the response of various ethical theories and theorists aristotelian christian kantian and consequentialist to the phenomenon of friendship the last section deals with the importance of personal and civic friendship in a good society badhwar s introduction is a comprehensive critical discussion of the issues raised by the essays it relates them to each other as well as to historical and contemporary discussions not included in the anthology thus providing the reader with an integrated overview of the essays and their place in the larger philosophical picture

offers a philosophical account of the phenomenon of friendship looking at its value in living a good life some of the potential pitfalls and moral difficulties associated with it and how our friends profoundly affect who we are

this is a book of dialogues on the subject of friendship a noted irish philosopher stephen j costello ph d interrogates the great philosophers from plato and aristotle through st augustine and montaigne to c s lewis sartre and derrida in an effort to understand the nature and function of friendship he lets them speak in their own words dr costello asks some of the following questions what do we love when we love our friends is like drawn to like what is the relationship between friendship and happiness is a friend another self is it possible to love a friend too much what happens when a friend dies is all friendship self serving would you lie for a friend die for a friend after the fourteen dialogical explorations on the philosophy of friendship that

comprise this book the author offers his own philosophico christian vision of friendship in the conclusion it is an inspiring book one that is full of fascinating insights on this intriguing subject that is surely of relevance to everyone whose lives are made full by their loving friendships with their perils and pains as well as their joys and jubilations for life without friendship is a kind of error

in this new accessible philosophy of friendship mark vernon links the resources of the philosophical tradition with numerous illustrations from modern culture to ask what friendship is how it relates to sex work politics and spirituality unusually he argues that plato and nietzsche as much as aristotle and aelred should be put centre stage their penetrating and occasionally tough insights are invaluable if friendship is to be a full not merely sentimental way of life for today

it s hard to imagine a good life without friends but why is friendship so valuable what is friendship at all what unites friends and distinguishes them from others is the preference given to friends rationally and morally justifiable this collection examines answers given by classic philosophers and offers new answers by contemporary thinkers

divdivdivan entertaining and provocative investigation of friendship in all its variety from ancient times to the present day div div div

the routledge handbook of the philosophy of friendship is a superb compilation of chapters that explore the history major topics and controversies in philosophical work on friendship it gives both the advanced scholar and the novice in the field an overview and also an in depth exploration of the connections between friendship and the history of philosophy morality practical rationality value theory and interpersonal relationships more generally the handbook consists of 31 newly commissioned chapters by an international slate of contributors and is divided into six sections i historical perspectives ii who can be our friends iii friendship and other relationships iv the value and rationality of friendship v friendship morality and virtue vi new issues in philosophy of friendship this volume is essential reading not only for anyone interested in the philosophical questions involving friendship but also for anyone interested in related topics such as love sex moral duties the good life the nature of rationality interpersonal and interspecies relationships and the nature of the person

focusing on plato and aristotle the stoics and epicureans and early christian and medieval sources ancient and medieval concepts of friendship brings together assessments of different philosophical accounts of friendship this volume sketches the evolution of the concept from ancient ideals of friendship applying strictly to relationships between men of high social position to christian concepts that treat friendship as applicable to all but are concerned chiefly with the soul's relation to god and that ascribe a secondary status to human relationships the book concludes with two essays examining how this complex heritage was received during the enlightenment looking in particular to immanuel kant and friedrich hlderlin

friendship is regarded as crucial to living a good life but how does friendship make our lives better do all friendships make our lives better what sorts of interactions are necessary for maintaining valuable friendships this book answers these questions via a philosophical exploration of friendship and the ways that it contributes value to our lives diane jeske uses this philosophical analysis to assess the impact of our ever growing use of social media do interactions via social media interfere with our ability to maintain genuine friendships do such interactions undermine the contribution of friendship to the value of our lives in addressing these topics jeske examines the contemporary notion of a frenemy the ways in which we deliberately craft our social media personas the role of the physical body in friendship and the ways in which social media's exacerbation of our fear of being left out and of comparison based envy can impact our relationships written in a clear and engaging style friendship and social media brings philosophical rigor and clarity to the task of determining how we can responsibly use social media in our own lives it is essential reading for anyone interested in the ethics of interpersonal relationships and the social impact of technology

this collection brings together different philosophical points of view discussing two important aspects of human life namely love and friendship within the broad context of comparative philosophy these points of view differ in terms of their cultural orientations east or west ancient or modern philosophical methodologies analytical historical experimental or phenomenological broadly construed and motivation explanatory revisionary or argumentative the volume is a comparative treatment of how diverse philosophical cultures view love and friendship such as how aristotle and confucius views on friendship are similar and different how the ancient greeks and the buddhists view friendship and happiness and how posthumous love is possible with

contributions from a diverse set of scholars this book presents the emerging views of southeast asian philosophers compared with those of philosophers from other regions including europe and north america the volume thus provides a multi faceted way of understanding love and friendship across cultures and will be relevant to scholars interested in philosophy the history of ideas asian studies and religious studies

it s hard to imagine a good life without friends but why is friendship so valuable what is friendship at all what unites friends and distinguishes them from others is the preference given to friends rationally and morally justifiable this collection examines answers given by classic philosophers and offers new answers by contemporary thinkers

a book of dialogues on the subject of friendship in an inspiring effort to understand the nature and function of friendship

a study of aristotle s and plato s interpretations of friendship and their significance for political life

this book fully explores for the first time an idea common to plato and aristotle which unites their treatments otherwise very different of love and friendship the idea is that although persons are separate their lives need not be one person s life may overflow into another s and as such helping another person is a way of serving oneself the author shows how their view of love and friendship within not only personal relationships but also the household and even the city state promises to resolve the old dichotomy between egoism and altruism friendship and desire in the lysis love in the symposium love in the phaedrus perfect friendship in aristotle aristotle on the varieties of friendship the household the city epilogue appendices homogeneity and beauty in the symposium psychoanalysis looks at the phaedrus plato s sexual morality aristotle on erotic love list of modern works cited

this volume consists of fourteen essays in honor of daniel devereux on the themes of love friendship and wisdom in plato aristotle and the epicureans philia friendship and eros love are topics of major philosophical interest in ancient greek philosophy they are also topics of growing interest and importance in contemporary philosophy much of which is inspired by ancient discussions philosophy is itself of course a special sort of love viz the love of wisdom

loving in the right way is very closely connected to doing philosophy cultivating wisdom and living well the first nine essays run the gamut of plato's philosophical career they include discussions of the alcibiades euthydemus gorgias phaedrus symposium nicomachean ethics politics protrepticus magna moralia

friendship was recognized as a central moral value in the classical period but it was dismissed from medieval modern and twentieth century moral theories this book argues that this dismissal is unjustifiable the validity of this claim is established in four steps first it proposes the concept of moral paradigm this concept enables us to explore the source of moral value and to provide a criterion for the evaluation of the adequacy of moral theory second the book explains why medieval modern and twentieth century moral theorists neglected friendship as a central moral value in their analysis of moral behavior and why this neglect was unjustifiable third it explains why the classical moral philosophers viewed friendship as a central moral value fourth it argues that friendship is an ontological need therefore a necessary condition of the moral life this need is implicitly recognized in the moral paradigms that underlie the moral theories of the medieval modern and twentieth century moral theories accordingly it cannot be neglected in the process of moral theorizing

the eminent philosopher pays homage to his beloved french city and the philosophical friendships he had there an illuminating addition to his legacy the times literary supplement a towering figure in twentieth century philosophy jacques derrida was born in algeria but spent four decades living in the french city of strasbourg located on the border between france and germany this moving collection of writings and interviews about his life there opens with the place name's strasbourg an essay written just a month before his death which recounts his deep attachment to his adoptive home more than just a personal narrative however the essay is a profound interrogation of the relationship between philosophy and place philosophy and language and philosophy and friendship as such it raises a series of philosophical political and ethical questions that might all be placed under the aegis of what derrida once called philosophical nationalities and nationalism also included are transcribed conversations between derrida and his two principal interlocutors in strasbourg jean luc nancy and philippe lacoue labarthe these interviews are significant for the themes they focus on from language and politics to friendship and life after death and for what they reveal about derrida's relationships to

nancy and lacoue labarthe filled with sharp insights into one another's work and peppered with personal anecdotes and humor the interviews bear witness to the long intellectual friendships of these three important thinkers

25 years after the publication of derrida's politics of friendship politiques de l'amitie 1994 this edited collection gathers 23 critical chapters that revisit this underappreciated text engaging closely with derrida's text the contributors analyse extend and critique the work they reconsider the place this book occupies in derrida's political philosophy and its potential for contemporary politics when the promises and perils of political friendship have reappeared

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